

# Letter from John Arnott

Dear Fellow Ministers:

We appreciate your interest in our network of churches and trust that the information contained in this packet will be both helpful and insightful to you.

I realized after talking to several leaders in the Body of Christ that all of us have a need for our churches and ministries to have an identity as well as a desire to belong to something bigger than ourselves. The Bible teaches in Lev. 26:8: "Five of you will chase a hundred, and a hundred of you will chase ten thousand." There can be a multiplication of our effectiveness when we join hands and join forces. The whole is greater than the sum of its parts.

We are discovering this to be true in terms of our own network of churches, Partners in Harvest. We are able to share resources with one another and strengthen each other's hand, in many and varied ways.

Fred Wright and myself have put this booklet together, with much consultation and advice from other leaders. We want to present to you what we believe is a very effective and efficient "new wine skin" both for growing and networking a renewal church that has a high value on wholeness, and a desire for outreach, evangelism and harvest. Our goals, statement of faith, along with our mission and vision statements are included.

We will make ourselves available to answer any questions that you may have, and trust that you will find the Lord's will for you and your fellowship.

May the Father's Blessing be upon you as you consider becoming a Partner in Harvest.

Sincerely in Christ,

A handwritten signature in black ink that reads "John Arnott". The signature is written in a cursive style with a long horizontal line extending to the right from the end of the name.

John Arnott  
International Director

# Letter from Dan Slade

Dear Fellow Ministers:

I, like John, want to thank you for your interest in Partners in Harvest.

At present we are a fellowship consisting of over 10,555 churches. 10,000 of these are us partnering together with Iris ministries under Rolland and Heidi Baker in Africa. The rest of the 555 churches and ministries are in the western nations with two other growing movements working as part of us in Eastern Europe and Southern America These movements in themselves comprise a very large number of churches and ministries and we are blessed to be linked together.


Partners in Harvest functions as a family and yet as a partnership: As a family in terms of relationship and as a partnership in terms of the resources, giftings and blessings that are linked together with each member having a key part. PIH is not a top down control orientated organization but functions as a network of autonomous congregations and ministries that link together with each other and with the Lord for mutual benefit and shared mission. We have been birthed in a profound move of the Holy Spirit and outpouring of God's presence which started in January of 1994.

We would appreciate it if you would read carefully through the following material which describes who we are in detail. If then you want to proceed, we ask you to fill in the application form. After receiving it we will contact you to let you know we have received your application. This application helps us get to know you better. We will then contact you for the next step which is to visit you to get become better acquainted with you and your church or ministry.

If you have any questions please fell free to e-mail or call us.

May the Father guide and bless you with your considerations.

Yours sincerely in Jesus,



Dan Slade  
International Director for PIH

# HISTORY & IDENTITY

No one can come into close contact with the presence of Jesus Christ and not come away changed. Our concept of church has been shaken due to the wonderful outpouring of the Holy Spirit which began at Toronto Airport Christian Fellowship (which has now been re-named Catch the Fire) in January of 1994. History reveals a common pattern following a special outpouring of God's manifest presence. As the church leaders are touched, they re-evaluate and re-negotiate all facets of church life. This results in substantial changes; perhaps not in foundational beliefs, but in overall goals and outward practices. These times of evaluation throughout church history brings about new forms of church, as well as new fellowships of churches.

In the early weeks of 1996, several pastors who were personally affected by the outpouring in Toronto felt led by the Lord to develop a venue for closer fellowship, support and encouragement - a family of churches and ministries. As they met together, a strong sense of the Lord's presence, deep joy in being together, and a great number of confirming prophetic words drew them to the conclusion that they had the Lord's approval to move forward together.

What this new family of churches and ministries was to be called, what its values and goals should be, and what form it ought to assume were not initially clear. But over the following weeks, clarity came and many of these questions began to be answered. We would like to articulate what the Lord said, and has been saying, to us since then.

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## OUR NAME

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Our name reflects both the high value we place on a partnering relationship and our overall sense of mission in the end time harvest: *Partners in Harvest/Friends in Harvest*. While this name keeps us focused as a family of churches and ministries, it is not presumed that these words should automatically be included in each partnering church's name.

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## OUR COMMONALITY

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Partners in Harvest's common values and key goals also emerged as we shared ideas and convictions which the Lord had been placing in our hearts and minds amidst this outpouring of the Spirit. We acknowledge that these values are not unique to our fellowship but have also been a vital part of other church movements.

# OUR CORE VALUES

Partnering to spread the fire of God's love, presence and healing throughout the nations.

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## OUR HEAVENLY COMMISIONS

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**F** Father's Love revealed through the Lord Jesus Christ

**I** Intimacy, Presence, & Hearing God's Voice

**R** Restoration of the Heart/Soul

**E** Extending the Kingdom through the equipping,  
anointing and empowering of the Holy Spirit

# COMPARISON OF PIH & FIH

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## WHAT IS PARTNERS IN HARVEST?

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- PIH is a family and network of churches, a network of people who are united in their passion for Jesus in a no-holds-barred pursuit of Him.
- PIH is the PIH family members' primary relational affiliation and covering.
- PIH is the members' primary source of accountability (PIH leadership and other PIH family members).
- PIH leadership exists to provide encouragement, blessing, and a relational network for the building up of its members.
- PIH makes every effort to cross denominational, generational and cultural lines in order to increase and promote blessing and unity in the global Body of Christ.
- PIH is not a top-down, controlling, pyramid structure.
- PIH churches and ministries are autonomous, self-governed entities. The leadership of PIH readily provides counsel.

# OUR STATEMENT OF FAITH

WE BELIEVE there is one God who lives forever in three persons; the Father, Son, and Holy Spirit. (Matt. 28:19)

WE BELIEVE that the Bible is God's Word to the world, speaking to us with authority and without error. (2 Tim. 3:16-17)

WE BELIEVE in the divinity of Jesus Christ the Son, His virgin birth, His sinless life, His miracles, His death for us on the cross, His bodily resurrection, His ascension to the Father, and His personal, physical return to rule the earth in power and love. (Jn. 1:14-18; 1 Thess. 4:16-18)

WE BELIEVE that the primary purpose for Jesus Christ's life on earth was to fully reveal the love of God the Father for the people of this world through His ministry, life, death on the cross and resurrection. (Jn. 3:16; Jn. 5:19-20)

WE BELIEVE that all mankind is lost in sin and needs to turn from it and trust personally in the Saviour, Jesus Christ; all need to be born anew by the Holy Spirit's power into God's family. (Eph. 2:1-10; Jn. 3:5-7)

WE BELIEVE the Holy Spirit lives in us as believers and brings love, joy, peace, patience, kindness, goodness, faithfulness, humility, and self-control into our lives. He works in and through us with His charismatic gifts. (Gal. 5:22-23; 1Cor. 12:7-11)

WE BELIEVE in the resurrection of every person; to eternal life for the believer and eternal punishment for the unbeliever. (Matt. 25:31-46; Rev.20:10-15; Matt 7:21-23)

WE BELIEVE in unity for all believers in our Lord Jesus Christ and seek community together. We want to become more like Him in every way, who is the head of His body, the Church. We are called to love Him and one another and are enabled to do this only as His life flows in and through us. (1 Cor. 12:12-13; Matt. 22:37-40)

WE BELIEVE that marriage is the basic human relationship between one man and one woman, and as such is intended to reflect the relationship between Jesus Christ the Bridegroom and His bride the church. (Gen. 2:18-25, Eph. 5:25-32)

# POINTS TO REMEMBER

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## THE INDIVIDUAL CONGREGATION

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### **1. Names for our Churches/Congregations and Ministries**

Each congregation should seek the Lord for its identity and name. PIH member churches are welcome to use the words Partner and Harvest, but this is not an expectation. Our only suggestion is to keep your church name short, simple and not religious sounding. On the other hand, we ask that FIH churches not use the PIH or CTF names on their signs, bulletins or letterhead without prior approval from the PIH international office.

### **2. Congregational Autonomy**

Congregations are separately organized and function under their own charters of incorporation, legal and financial structures. The Partners in Harvest leadership is available to counsel and spiritually arbitrate in areas of concern or conflict.

### **3. Congregational Polity/Governmental Form**

Congregational autonomy is the rule here also. It is noted, however, that as a congregation establishes its own governmental system, they will probably find that an Episcopal, or pastor and elder led church is often a better approach than a congregational or democratic system where every member votes on every action.

### **4. Congregational Membership**

A member congregation will, we trust, choose its own form, definition, or requirements for membership. We only suggest that church leaders bear in mind that their approach reflects and enhances their church's mission and character.

### **5. Financial Accountability**

It is crucial that we operate our churches above reproach. It is best that the finances of a congregation be administered or overseen by its incorporation board, which in turn approves the budget, sets the pastor's and the staff's salaries, and sets the spending limits and authority of the staff. An annual official financial statement, audit and report to the congregation will help to maintain financial integrity. A general rule of thumb for spending could be 30% for building and utilities, 30% for salaries, and 30% for missions and ministry. Out of the missions and ministry portion it is wise to give away at least 10% to bless work done outside the home congregation.

### **6. Ministry**

By a church's interest in the family of churches and ministries, we assume that key and valued areas of ministry in each member congregation will reflect those of Partners in Harvest. This means specifically, entering more into the Father's Love, worshipping the Lord, emphasizing the personal need for healing for past hurts, evangelizing the lost, renewing the church in the power of the Holy Spirit, nurturing new believers, training and equipping the saints for service, ministering to the poor, praying for the sick and suffering, setting the captives free from spiritual bondage, teaching the whole counsel of the Word of God, prayer, intercession and prophecy.

## **7. Mission**

Cross-cultural missions, including sending and supporting short and long-term workers in the harvest is a key value. This begins with prayer that the Lord of the Harvest would send laborers into His harvest. The goal of all mission endeavors should be reaching the lost with the gospel of Christ and planting viable, culturally current congregations. We desire to work with and cooperate with anyone with similar beliefs and goals for the sake of the Kingdom of God.

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## LOCAL, NATIONAL AND INTERNATIONAL STRUCTURE

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### **1. Purpose for the National and International Family of Churches and Ministries of Churches**

Our purpose is to encourage, bless, serve, equip, train and counsel Partners in Harvest member congregations and pastors, and to be available to do the same for the broader Body of Christ. Our desire is to encourage greater and deeper intimacy with the Father, Son and Holy Spirit and with each other and the broader body of believers. This will be best accomplished through cultivated relationships.

### **2. Partners in Harvest Identity**

As a family of churches and ministries, our identity is based on shared values, goals and doctrinal beliefs. These will determine the direction we adopt now, and the shape we take over time as individuals, congregations and as a family of churches and ministries. Much of what we do in conferences will have to do with challenging us to move forward into fulfillment of our values and goals in Jesus.

### **3. Financial Commitment**

All Partners in Harvest churches and ministries agree to a minimum monthly 5% member contribution, with an open option to contribute more should they choose. The guidelines for being an active member in good standing and contributing financially will be explained during the application process. The funds should be directed to PIH funds and will be used to cover the pastoring and administrative costs for the family of churches.



# IMPORTANT QUESTIONS

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## ANSWERS TO SOME FREQUENTLY ASKED QUESTIONS

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### **1. Do you ordain or credential ministers?**

For Canadians we are currently able to license ministers to perform marriages only in the province of Ontario. Ordination is also possible through PIH and the processes of that vary nation by nation. We do have a credential certification card available for PIH pastors and ministers that shows your affiliation with PIH.

### **2. What type of organizational and spiritual covering does PIH provide?**

Since we follow a servant and relational family structure, the covering is more based on a desire to see each member encouraged, blessed, and equipped in every way. Networking relationally with each other is crucial to the covering. Counsel, prayer and training is a major part as well.

### **3. Is PIH a denomination?**

If denomination means identifying a name for a specific family in the broader church, then we are. If denomination refers to conformity to a tight pattern or insisting on firm control, then we are not.

### **4. Must I pastor a church or lead an organized ministry to be in PIH?**

PIH is not a family of individuals. It is, however, a family of churches and ministries linked together. Therefore, it is not open to individuals as such.

### **5. What are your expectations of me as a Partner in Harvest?**

Since PIH is heavily based on relational linking, attendance at PIH family events regularly is important. We also ask all PIH churches and ministries to contribute 5% of the churches' or ministries' income. We expect with your acceptance into PIH that within a year and the senior pastor and spouse will attend one of our Leadership Schools/International Leaders Schools offered through Catch the Fire and one of our Healing Weeks. We encourage each board to send their pastor and spouse to a Healing Week annually to be paid out of the general church budget. (Not at the Pastor's personal expense.)

### **6. Must I change my church/ministry's name upon becoming PIH?**

A church and ministry's name is often a prophetically-given identity; therefore, we hope you will maintain the identity the Lord has given you ... unless you feel like He wants you to change it.

### **7. How do PIH churches maintain contact for prayer purposes?**

Upon joining PIH you will be contacted by the Regional Coordinator for your region. They will be responsible to contact you on a regular basis and through events in your region introduce you to other pastors and leaders in your area. Becoming part of the PIH family it allows you to form relationships with others who share the same values so that you have relationship and support from like minded people.

**8. What is the process for becoming a Partner in Harvest Church/Ministry?**

First, you need to fill out the attached PIH blank application and send it to us along with the required fee of \$200 Canadian. We then contact you to set up a date to visit you for a weekend, most often Friday through Sunday. The purpose of the visit is to get to know you better, meet your leadership team, and answer any questions you/they might have. In addition, we desire to minister in a renewal-type meeting if you so desire and to speak on Sunday morning or at your primary weekly services. Perhaps we can do some additional teaching in a seminar format on a subject that may bless your people.

Please note, you cannot become a Partner in Harvest until International Director, Dan Slade, or someone he designates comes to your church and meets with you for a weekend as detailed above.

**9. Are there any size qualifications for our church that we must meet to qualify for PIH?**

We would like a congregation to have at least 40 adults if you live in a city of over 10,000, or at least 25 adults if you are in a small town.

**10. What does it mean to be a Partner in Harvest?**

It means that you and your church or ministry becomes identified with PIH as your primary identity beyond your local congregation. PIH functions for you like a primary family would for blessing, encouragement, relationship, fellowship, and cooperation in regard to broader training, missions, church planting, youth and worship events. When counsel is desired, we are available to help.

With that in mind, what does it mean to be a Friend in Harvest? Friends in Harvest is a looser form of relationship, primarily for those under other denominational coverings (i.e., Anglican, Baptist, Pentecostal, Methodist, Catholic, etc.), but who want to relate within the broader family of Partners in Harvest. As a Friend in Harvest you are invited to much of what we do.

**11. I've read this now and looked at your website ([www.partnersinharvest.org](http://www.partnersinharvest.org)). Where else can I get information?**

We host PIH information meetings at almost every conference hosted by Catch the Fire.

*If you have specific questions about your particular ministry, please e-mail or write us with your specific questions. We'll be sure to respond.*

# PIH YEARLY EVENTS

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## REGIONAL EVENTS

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**WHO:** Senior pastors and ministry leaders and their spouses who have already been welcomed as members in the PIH/FIH family of churches. Senior core team members are also welcome.

**WHAT:** Periodic one/two-day gatherings of Partners and Friends in Harvest senior pastors and ministry leaders. Regional Gatherings provide opportunities to take advantage of the input, encouragement and blessing by PIH and FIH leaders and peers through a smaller family-gathering-type atmosphere. We trust Regional Gatherings will provide rest, refreshing, and plenty of time to soak in the Lord in a secure environment with others who are like-minded in pursuing God.

**WHEN:** Held periodically as the Regional Coordinator in your area determines. For Europe the general rule has been to meet in England in the Spring and in the Fall.

**HOW MUCH:** No registration cost for PIH senior pastors and ministry leaders (and spouses). There are costs for food and accommodation. However, those accompanying them and FIH members must pay the registration fee, if there is one.

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## PIH CONFERENCE

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**WHO:** Senior and associate pastors, senior and associate leaders of ministries, evangelists, missionaries and their spouses who are interested in learning more about the PIH/FIH family of churches or who are already part of the PIH/FIH family. These may also bring other paid pastoral/ministry staff and key leaders with them.

**WHAT:** A four to five day conference to network and to facilitate relationships with like-minded pastors, paid pastoral staff, missions and other ministry leaders

**WHEN:** Our central annual international conference starts the first Monday of every October at TACF.

# REGIONAL COORDINATORS

The regional coordinator makes a commitment to you to:

- Keep in contact with you approximately once a month.
- Provide prayer support.
- Offer encouragement and moral support and counsel as needed.
- Be available to you and your church in whatever way they can.
- Whether over the phone or (even better) in person, the coordinator hopes to function in a pastoral, father/mother, encouragement-type role, encouraging you to be all you can be in the Lord and in your ministry. He/she will be there for you. If you ask, they can offer counsel and advice. You can use him/her as your personal sounding board or fellow brainstormer. If you ask him/her questions he/she cannot answer, he/she can either offer suggestions or act as liaison in providing you with the names of those who might be better able to provide answers in that particular area. The Coordinator's role is as a father/mother, pastor and intercessor. He/she is willing to function in any of those roles as you think is needed.

In each area or region, there is a regional coordinator appointed to help facilitate conferences, area meetings, and gatherings for fellowship and encouragement. Local PIH/FIH Family Days, training events, and Catch the Fire-type regional conferences will also be coordinated through them. We believe that these times will be a great encouragement to everyone.

# PIH LEADERSHIP

## GLOBAL APOSTOLIC TEAM LEADERS

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