

Letter from John Arnott

Dear Fellow Ministers:

We appreciate your interest in our network of churches and trust that the information contained in this packet will be both helpful and insightful to you.

I realized after talking to several leaders in the Body of Christ that all of us have a need for our churches and ministries to have an identity as well as a desire to belong to something bigger than ourselves. The Bible teaches in Lev. 26:8: "Five of you will chase a hundred, and a hundred of you will chase ten thousand." There can be a multiplication of our effectiveness when we join hands and join forces. The whole is greater than the sum of its parts.

We are discovering this to be true in terms of our own network of churches, Partners in Harvest. We are able to share resources with one another and strengthen each other's hand, in many and varied ways.

Fred Wright and myself have put this booklet together, with much consultation and advice from other leaders. We want to present to you what we believe is a very effective and efficient "new wine skin" both for growing and networking a renewal church that has a high value on wholeness, and a desire for outreach, evangelism and harvest. Our goals, statement of faith, along with our mission and vision statements are included.

We will make ourselves available to answer any questions that you may have, and trust that you will find the Lord's will for you and your fellowship.

May the Father's Blessing be upon you as you consider becoming a Partner in Harvest.

Sincerely in Christ,

A handwritten signature in black ink, appearing to read "John Arnott", with a long horizontal flourish extending to the right.

John Arnott
PIH Global Apostolic Team Leader

Letter from Dan Slade

Dear Fellow Ministers:

I, like John, want to thank you for your interest in Partners in Harvest.

At present we are a fellowship consisting of over 10,555 churches. 10,000 of these are us partnering together with Iris ministries under Rolland and Heidi Baker in Africa. The rest of the 555 churches and ministries are in the western nations with two other growing movements working as part of us in Eastern Europe and Southern America. These movements in themselves comprise a very large number of churches and ministries and we are blessed to be linked together.

Partners in Harvest functions as a family and yet as a partnership: As a family in terms of relationship and as a partnership in terms of the resources, giftings and blessings that are linked together with each member having a key part. PIH is not a top down control orientated organization but functions as a network of autonomous congregations and ministries that link together with each other and with the Lord for mutual benefit and shared mission. We have been birthed in a profound move of the Holy Spirit and outpouring of God's presence which started in January of 1994.

We would appreciate it if you would read carefully through the following material which describes who we are in detail. If then you want to proceed, we ask you to fill in the application form. After receiving it we will contact you to let you know we have received your application. This application helps us get to know you better. We will then contact you for the next step which is to visit you to get better acquainted with you and your church or ministry.

If you have any questions please feel free to e-mail or call us.

May the Father guide and bless you with your considerations.



INTERNATIONAL DIRECTOR

HISTORY & IDENTITY

No one can come into close contact with the presence of Jesus Christ and not come away changed. Our concept of church has been shaken due to the wonderful outpouring of the Holy Spirit which began at Toronto Airport Christian Fellowship (which has now been re-named Catch the Fire Toronto) in January of 1994. History reveals a common pattern following a special outpouring of God's manifest presence. As the church leaders are touched, they re-evaluate and re-negotiate all facets of church life. This results in substantial changes; perhaps not in foundational beliefs, but in overall goals and outward practices. These times of evaluation throughout church history brings about new forms of church, as well as new fellowships of churches.

In the early weeks of 1996, several pastors who were personally affected by the outpouring in Toronto felt led by the Lord to develop a venue for closer fellowship, support and encouragement - a family of churches and ministries. As they met together, a strong sense of the Lord's presence, deep joy in being together, and a great number of confirming prophetic words drew them to the conclusion that they had the Lord's approval to move forward together.

What this new family of churches and ministries was to be called, what its values and goals should be, and what form it ought to assume were not initially clear. But over the following weeks, clarity came and many of these questions began to be answered. We would like to articulate what the Lord said, and has been saying, to us since then.

Our name

Our name reflects both the high value we place on a partnering relationship and our overall sense of mission in the end time harvest: *Partners in Harvest/Friends in Harvest*. While this name keeps us focused as a family of churches and ministries, it is not presumed that these words should automatically be included in each partnering church's name.

Our Commonality

Partners in Harvest's common values and key goals also emerged as we shared ideas and convictions which the Lord had been placing in our hearts and minds amidst this outpouring of the Spirit. We acknowledge that these values are not unique to our fellowship but have also been a vital part of other church movements.

OUR CORE VALUES

Partnering to spread the fire of God's Love, Presence and Healing throughout the nations.

Our HEAVENLY COMMISSIONS

F Father's Love revealed through the Lord Jesus Christ

I Intimacy, Presence, & Hearing God's Voice

R Restoration of the Heart/Soul

E Extending the Kingdom through the equipping, anointing and empowering of the Holy Spirit

COMPARISON OF PIH & FIH

WHAT IS Partners In Harvest?

- PIH is a family and network of churches, a network of people who are united in their passion for Jesus in a no-holds-barred pursuit of Him.
- PIH is the PIH family members' primary relational affiliation and covering.
- **PIH is the members' primary source of accountability (PIH leadership and other PIH family members).**
- PIH leadership exists to provide encouragement, blessing, and a relational network for the building up of its members.
- PIH makes every effort to cross denominational, generational and cultural lines in order to increase and promote blessing and unity in the global Body of Christ.
- PIH is not a top-down, controlling, pyramid structure.
- PIH churches and ministries are autonomous, self-governed entities. The leadership of PIH readily provides counsel.

WHAT is Friends in Harvest?

- FIH is a loose network of churches associated with PIH, who are united in their passion for Jesus and in a no-holds-barred pursuit of Him. PIH and FIH members unite under the broad banner of the Triune God and but still hold to our PIH statement of faith and core values.
- FIH is a loose fellowship of churches and ministries that crosses denominational, generational and cultural lines in order to increase and promote unity in the global Body of Christ;
- FIH is a relational network which draws together churches and ministries whose primary accountability structure is in an association or organization outside of PIH, yet who desire to relate with others flowing in revival. For this reason, Pentecostals, Baptists, Anglicans, Methodists and many others join hands in unity under the broad banner of Jesus Christ through Friends in Harvest.

OUR STATEMENT OF FAITH

WE BELIEVE there is one God who lives forever in three persons; the Father, Son, and Holy Spirit. (Matt. 28:19)

WE BELIEVE that the Bible is God's Word to the world, speaking to us with authority and without error. (2 Tim. 3:16-17)

WE BELIEVE in the divinity of Jesus Christ the Son, His virgin birth, His sinless life, His miracles, His death for us on the cross, His bodily resurrection, His ascension to the Father, and His personal, physical return to rule the earth in power and love. (Jn. 1:14-18; 1 Thess. 4:16-18)

WE BELIEVE that the primary purpose for Jesus Christ's life on earth was to fully reveal the love of God the Father for the people of this world through His ministry, life, death on the cross and resurrection. (Jn. 3:16; Jn. 5:19-20)

WE BELIEVE that all mankind is lost in sin and needs to turn from it and trust personally in the Saviour, Jesus Christ; all need to be born anew by the Holy Spirit's power into God's family. (Eph. 2:1-10; Jn. 3:5-7)

WE BELIEVE the Holy Spirit lives in us as believers and brings love, joy, peace, patience, kindness, goodness, faithfulness, humility, and self-control into our lives. He works in and through us with His charismatic gifts. (Gal. 5:22-23; 1Cor. 12:7-11)

WE BELIEVE in the resurrection of every person; to eternal life for the believer and eternal punishment for the unbeliever. (Matt. 25:31-46) (Matt. 7:21-23) (Rev. 20:10-15)

WE BELIEVE in unity for all believers in our Lord Jesus Christ and seek community together. We want to become more like Him in every way, who is the head of His body, the Church. We are called to love Him and one another and are enabled to do this only as His life flows in and through us. (1 Cor. 12:12-13; Matt. 22:37-40)

WE BELIEVE that marriage is the basic human relationship between one man and one woman, and as such is intended to reflect the relationship between Jesus Christ the Bridegroom and His bride the church. (Gen. 2:18-25, Eph. 5:25-32)

POINTS TO REMEMBER

The Individual Congregation

1. Names for our Churches/Congregations and Ministries

Each congregation should seek the Lord for its identity and name. PIH member churches are welcome to use the words Partner and Harvest, but this is not an expectation. Our only suggestion is to keep your church name short, simple and not religious sounding. On the other hand, we ask that FIH churches not use the PIH, TACF or CTF names on their signs, bulletins or letterhead without prior approval from the PIH international office.

2. Congregational Autonomy

Congregations are separately organized and function under their own charters of incorporation, legal and financial structures. The Partners in Harvest leadership is available to counsel and spiritually arbitrate in areas of concern or conflict.

3. Congregational Polity/Governmental Form

Congregational autonomy is the rule here also. It is noted, however, that as a congregation establishes its own governmental system, they will probably find that an Episcopal, or pastor and elder led church is often a better approach than a congregational or democratic system where every member votes on every action.

4. Congregational Membership

A member congregation will, we trust, choose its own form, definition, or requirements for membership. We only suggest that church leaders bear in mind that their approach reflects and enhances their church's mission and character.

5. Financial Accountability

It is crucial that we operate our churches above reproach. It is best that the finances of a congregation be administered or overseen by its incorporation board, which in turn approves the budget, sets the pastor's and the staff's salaries, and sets the spending limits and authority of the staff. An annual official financial statement, audit and report to the congregation will help to maintain financial integrity. A general rule of thumb for spending could be 30% for building and utilities, 30% for salaries, and 30% for missions and ministry. Out of the missions and ministry portion it is wise to give away at least 10% to bless work done outside the home congregation.

6. Ministry

By a church's interest in the family of churches and ministries, we assume that key and valued areas of ministry in each member congregation will reflect those of Partners in Harvest. This means specifically, entering more into the Father's Love, worshipping the Lord, emphasizing the personal

need for healing for past hurts, evangelizing the lost, renewing the church in the power of the Holy Spirit, nurturing new believers, training and equipping the saints for service, ministering to the poor, praying for the sick and suffering, setting the captives free from spiritual bondage, teaching the whole counsel of the Word of God, prayer, intercession and prophecy.

7. Mission

Cross-cultural missions, including sending and supporting short and long-term workers in the harvest is a key value. This begins with prayer that the Lord of the Harvest would send laborers into His harvest. The goal of all mission endeavors should be reaching the lost with the gospel of Christ and planting viable, culturally current congregations. We desire to work with and cooperate with anyone with similar beliefs and goals for the sake of the Kingdom of God.

Local, National and International Structure

1. Purpose for the National and International Family of Churches and Ministries of Churches

Our purpose is to encourage, bless, serve, equip, train and counsel Partners in Harvest member congregations and pastors, and to be available to do the same for the broader Body of Christ. Our desire is to encourage greater and deeper intimacy with the Father, Son and Holy Spirit and with each other and the broader body of believers. This will be best accomplished through cultivated relationships.

2. Partners in Harvest Identity

As a family of churches and ministries, our identity is based on shared values, goals and doctrinal beliefs. These will determine the direction we adopt now, and the shape we take over time as individuals, congregations and as a family of churches and ministries. Much of what we do in conferences will have to do with challenging us to move forward into fulfillment of our values and goals in Jesus.

3. Financial Commitment

Each Partners in Harvest congregation and ministry will monthly set aside 2.5% of its total income for the purpose of supporting the mission of this family of churches. The funds should be directed to PIH rather than TACF or CTF. The funds will be used to cover the pastoring and administrative costs for the family of churches. Also, as a strong commitment to world missions, we ask our PIH & FIH churches to take an annual offering on Pentecost Sunday for mission outreach. This offering would be sent to the usual office that you normally send to and administered by that region or national leadership.

IMPORTANT QUESTIONS

Answers to Some FREQUENTLY Asked Questions

1. Do you ordain or credential ministers?

For Canadians we are currently able to license ministers to perform marriages only in the province of Ontario. Ordination is also possible through PIH and the processes of that vary nation by nation. We are in the process of applying for registration in other areas of Canada. We do have a credential certification card available for PIH pastors and ministers that shows your affiliation with PIH.

2. What type of organizational and spiritual covering does PIH provide?

Since we follow a servant and relational family structure, the covering is more based on a desire to see each member encouraged, blessed, and equipped in every way. Networking relationally with each other is crucial to the covering. Counsel, prayer and training is a major part as well.

3. Is PIH a denomination?

If denomination means identifying a name for a specific family in the broader church, then we are. If denomination refers to conformity to a tight pattern or insisting on firm control, then we are not.

4. Must I pastor a church or lead an organized ministry to be in PIH?

PIH is not a family of individuals. It is, however, a family of churches and ministries linked together. Therefore, it is not open to individuals as such.

5. What are your expectations of me as a Partner in Harvest?

Since PIH is heavily based on relational linking, attendance at PIH family events regularly is important. We also ask all PIH churches and ministries to contribute 2.5% of the churches' or ministries' income monthly as well as the Pentecost Sunday missions offering. We expect with your acceptance into PIH that within a year the senior pastor and spouse will attend one of our [Leadership Schools/International Leaders Schools](#) offered through Catch the Fire and one of our [Healing Weeks](#). We encourage each board to send their pastor and spouse to a Healing Week annually to be paid out the general church budget. (Not at the Pastor's personal expense.)

6. Must I change my church/ministry's name upon becoming PIH?

A church and ministry's name is often a prophetically-given identity; therefore, we hope you will maintain the identity the Lord has given you ... unless you feel like He wants you to change it.

7. How do PIH churches maintain contact for prayer purposes?

Upon joining PIH you will be contacted by the Regional Coordinator for your region. They will be responsible to contact you on a regular basis and through events in your region introduce you to other pastors and leaders in your area. Becoming part of the PIH family it allows you to form relationships with others who share the same values so that you have relationship and support from like minded people.

8. What is the process for becoming a Partner in Harvest Church/Ministry?

First, you need to fill out the attached PIH blank application and send it to us along with the required fee of \$200.00 Canadian. We then contact you to set up a date to visit you for a weekend, most often Friday through Sunday. The purpose of the visit is to get to know you better, meet your leadership team, and answer any questions you/they might have. In addition, we desire to minister in a renewal-type meeting if you so desire and to speak on Sunday morning or at your primary weekly services. Perhaps we can do some additional teaching in a seminar format on a subject that may bless your people.

Please note, you cannot become a Partner in Harvest until International Coordinator Dan Slade, or someone he designates comes to your church and meets with you for a weekend as detailed above.

9. Are there any size qualifications for our church that we must meet to qualify for PIH?

We would like a congregation to have at least 40 adults if you live in a city of over 10,000, or at least 25 adults if you are in a small town.

10. What does it mean to be a Partner in Harvest?

It means that you and your church or ministry becomes identified with PIH as your primary identity beyond your local congregation. PIH functions for you like a primary family would for blessing, encouragement, relationship, fellowship, and cooperation in regard to broader training, missions, church planting, youth and worship events. When counsel is desired, we are available to help.

With that in mind, what does it mean to be a Friend in Harvest? Friends in Harvest is a looser form of relationship, primarily for those under other denominational coverings (i.e., Anglican, Baptist, Pentecostal, Methodist, Catholic, etc.), but who want to relate within the broader family of Partners in Harvest. As a Friend in Harvest you are invited to much of what we do.

11. What are your expectations of me as a Friend in Harvest?

We trust that you will take advantage of the regional events, conferences, and other events that are scheduled. **We ask you to send an annual minimal contribution of Canadian \$250 or the equivalent to help with ministry and operating costs. Checks should be made out to Partners in Harvest. (We do not have an account entitled Friends in Harvest).**

12. I've read this now and looked at your website (www.partnersinharvest.org). Where else can I get information?

We host PIH information meetings at almost every conference hosted by Catch the Fire Toronto. These meetings are often held on the Thursday evening of the conference from 5:00 PM to 6:00 PM.

If you have specific questions about your particular ministry, please e-mail or write us with your specific questions. We'll be sure to respond.

PIH YEARLY EVENTS

Regional Events

WHO: Senior pastors and ministry leaders and their spouses who have already been welcomed as members in the PIH/FIH family of churches. Senior core team members are also welcome.

WHAT: Periodic one/two-day gatherings of Partners and Friends in Harvest senior pastors and ministry leaders. Regional *Family Days* provide opportunities to take advantage of the input, encouragement and blessing by PIH and FIH leaders and peers through a smaller family-gathering-type atmosphere. We trust *Family Days* will provide rest, refreshing, and plenty of time to soak in the Lord in a secure environment with others who are like-minded in pursuing God.

WHEN: Held periodically as the Regional Coordinator in your area determines. For Europe the general rule has been to meet in England in the Fall and in the Spring.

HOW MUCH: No registration cost for PIH senior pastors and ministry leaders (and spouses). There are costs for food and accommodation. However, those accompanying them and FIH members must pay the registration fee, if there is one.

PIH/FIH Conference

WHO: Senior and associate pastors, senior and associate leaders of ministries, evangelists, missionaries and their spouses who are interested in learning more about the PIH/FIH family of churches or who are already part of the PIH/FIH family. These may also bring other paid pastoral/ministry staff and key leaders with them.

WHAT: A four to five day conference to network and to facilitate relationships with like-minded pastors, paid pastoral staff, missions and other ministry leaders

WHEN: Our central annual international conference is in the Fall at Catch the Fire Toronto.

HOW MUCH: There is no conference fee for PIH senior ministry leaders and spouses. However, those accompanying them and FIH members must pay the registration fee.

REGIONAL COORDINATORS

The regional coordinator makes a commitment to you to:

- Keep in contact with you approximately once a month.
- Provide prayer support.
- Offer encouragement and moral support and counsel as needed.
- Be available to you and your church in whatever way they can.
- Whether over the phone or (even better) in person, the coordinator hopes to function in a pastoral, father/mother, encouragement-type role, encouraging you to be all you can be in the Lord and in your ministry. He/she will be there for you. If you ask, they can offer counsel and advice. You can use him/her as your personal sounding board or fellow brainstormer. If you ask him/her questions he/she cannot answer, he/she can either offer suggestions or act as liaison in providing you with the names of those who might be better able to provide answers in that particular area. The Coordinator's role is as a father/mother, pastor and intercessor. He/she is willing to function in any of those roles as you think is needed.

In each area or region, there is a regional coordinator appointed to help facilitate conferences, area meetings, and gatherings for fellowship and encouragement. Local PIH/FIH Family Days, training events, and Catch the Fire-type regional conferences will also be coordinated through them. We believe that these times will be a great encouragement to everyone.

PIH LEADERSHIP

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PARTNERS IN HARVEST

APPLICATION PROCESS



APPLICATION FORM PARTNERS IN HARVEST

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Website: www.partnersinharvest.org

MEMBERSHIP APPLICATION FOR PASTORS AND MINISTRY LEADERS (Of Already-Existing Churches and Ministries)

The following application form is extensive and detailed. We believe that the questions asked will help us to get to know you better, your background, experience, and where your heart is. So please do your best to answer as clearly and completely as possible. Everything you share is a part of who you and your wife are as people. May the Lord richly bless you as you proceed. If you have any questions, please contact Dan Slade using any of the means listed here.

Please note that a cheque for \$200.00 Canadian or the equivalent should be included with this application. Please note that the application fee is non-refundable and will be cashed on receipt of your application, as the fee is not contingent upon your acceptance into PIH. If you are mailing your application, you might want to keep a copy in case the application is lost in the mail! Also you need to have 2 reference forms sent it along with your application. Please mail all to the address above.

Your Name: _____ Spouse: _____

Church Name: _____

Church Address: _____

Postal/Zip Code: _____

Church Phone: _____ Church E-Mail: _____

Church Web Site: _____

I. Personal Data

1) Personal Information

Home Address: _____

Postal/Zip Code: _____

Home Phone: _____ Fax No.: _____

Country: _____ E-mail: _____

Marital Status: _____

Your Age and Date of Birth: _____ Spouse's Age and Date of Birth: _____

Your Nationality: _____ Spouse's Nationality _____

Your Children (names & ages) _____

2) Present Church

Name _____ Denomination / Affiliation (if applicable) _____

Length of time with this church _____ Position(s) you currently hold _____

Position(s) you have held in the past (most recent) _____ How long _____

Other Ministry Association(s) to which you belong:

Name: _____ Phone: _____

Name: _____ Phone: _____

Have you recently left an affiliation or denomination? Yes No If yes please explain.

3) Describe your primary ministries (minimum of two):

- Prophetic Evangelistic Pastoral Teaching Administrations
- Intercession
- Music Helping Training/Equipping
- Other_____

4) Education High School Technical School College/University
 Graduate School

Degree(s) Held _____ Diploma(s) Held _____

Answer the following questions completely

(if additional space is required, additional paper can be used).

5) Give brief testimony of when and how you met the Lord (i.e. your salvation experience).

6) Marriage and Family

a. How long have you been married? _____

b. Describe the strengths in your marriage.

c. List some of your marital weaknesses.

d. Is your spouse functioning along side you in ministry? Please describe how

f. Are you currently experiencing any struggles with your children? Yes No
If yes, please explain.

g. Have you or your spouse gone through a divorce? Yes No
please explain.

If yes,

SPOUSE'S COMMENTS:

1. Is there any disagreement between you and your spouse as to your spouse's call?
 Yes No
2. Please explain how you feel you relate to your spouse's ministry. (Use separate sheet.)
3. Do you have any personal reservations about relating to *Partners in Harvest*?
 Yes No

Signature of Spouse _____

7) Give a brief testimony of how the current move of the Holy Spirit (through TACF) has affected you personally.

8) Which gifts of the Holy Spirit operate regularly in your life?

9) Have you experienced healing (inner healing) for past hurts?

Yes No If yes, please describe the teaching context or basis of understanding for it.

10) List the Christian conferences, seminars you attended in the last 3 years & what you received from them.

11) Assuming that you have read the *Partners in Harvest* printed material with its goals, values, beliefs, and family structure information, please give any reactions or comments you may have to any part(s) that particularly strike you.

12) Please list your reasons for wanting to join Partners in Harvest (include what you hope to gain from membership in PIH).

Have you carefully read through the list of PIH and FIH goals and values? Yes _____ No _____

Do you feel like these express your heart? Yes _____ No _____

Have you any comments? You're welcome to attach comments on an additional sheet if you'd like.

PRINT NAME(S):.....

SIGNATURE(S):.....

II. Church Data

1) Briefly describe the history of the church or ministry you are leading (i.e., when planted, by whom, and when you became senior pastor).

2) How long has it been in existence

3) What category presently best describes your church:

- Traditional Evangelical Third Wave Charismatic Pentecostal Main Line
 Independent Non-Affiliated Other _____

In terms of theological stance, doctrines, interesting practices, openness to the renewal/revival or a move of the Holy Spirit, how would you describe your church?

4) Congregation size (total number): _____

- a. Number of adults in the Sunday(AM) service _____
b. Number of children in the Sunday morning (AM) service: _____
c. Number of youth in the Sunday morning (AM) service: _____
d. Any other services _____
e. Average age of adults 20-30 30-40 40-50 50-60 60+
f. Please describe racial mix

5) Facility:

- a. Size: square feet _____
b. Do you: own rent lease?
c. Structure: traditional church building commercial space school
 other _____
d. Any facility changes in the immediate future? _____

6) Staff

- a. How large is your current paid staff? _____
b. What positions do they hold?

7) Church Governmental Structure or Policy:

- Briefly describe your current leadership structure or polity: pastor-led board-led team-led
 congregational/democracy other _____. Explain:

8) Financial Decisions:

Briefly describe how financial decisions are made, (including who sets the level of your salary, etc.):

9) Are you bivocational (i.e. supporting yourself through outside income): Yes No

If yes, please explain the nature of your outside work and how you've been doing it and how much time you can effectively devote to ministry per week.

10) Missions: are you currently supporting missionaries? Who? Where?

11) Goals: Briefly describe where you hope your church will be at 3-5 years from now.

12) Renewal: Are you presently holding renewal services? When and how often?

PIH STATEMENT OF FAITH

WE BELIEVE there is one God who lives forever in three persons; the Father, Son, and Holy Spirit. (Matt. 28:19)

WE BELIEVE that the Bible is God's Word to the world, speaking to us with authority and without error. (2 Tim. 3:16-17)

WE BELIEVE in the divinity of Jesus Christ the Son, His virgin birth, His sinless life, His miracles, His death for us on the cross, His bodily resurrection, His ascension to the Father, and His personal, physical return to rule the earth in power and love. (Jn. 1:14-18; 1 Thess. 4:16-18)

WE BELIEVE that the primary purpose for Jesus Christ's life on earth was to fully reveal the love of God the Father for the people of this world through His ministry, life, death on the cross and resurrection. (Jn 3:16; Jn 5:19-20)

WE BELIEVE that all mankind is lost in sin and needs to turn from it and trust personally in the Saviour, Jesus Christ; all need to be born anew by the Holy Spirit's power into God's family. (Eph. 2:1-10; Jn. 3:5-7)

WE BELIEVE the Holy Spirit lives in us as believers and brings love, joy, peace, patience, kindness, goodness, faithfulness, humility, and self-control into our lives. He works in and through us with His charismatic gifts. (Gal. 5:22-23; 1Cor. 12:7-11)

WE BELIEVE in the resurrection of every person; to eternal life for the believer and eternal punishment for the unbeliever. (Matt. 25:31-46, Rev. 20:10-15, Matt. 7:21-23)

WE BELIEVE in unity for all believers in our Lord Jesus Christ and seek community together. We want to become more like Him in every way, who is the head of His body, the Church. We are called to love Him and one another and are enabled to do this only as His life flows in and through us. (1 Cor. 12:12-13; Matt. 22:37-40)

WE BELIEVE that marriage is the basic human relationship between one man and one woman, and as such is intended to reflect the relationship between Jesus Christ the Bridegroom and His bride the church (Gen 2:18-25, Eph 5:25-32)

PLEASE PRINT NAME(S):.....

SIGNATURE(S):.....

RECOMMENDATION FORM

PARTNERS IN HARVEST

268 Attwell Drive, Toronto, ON Canada M9W 6M3 Tel: (647) 729 3849, Fax:(416) 674-8465
mail@partnersinharvest.org www.partnersinharvest.org

Partners in Harvest is committed to unity and cooperation in the broader body of Christ. We believe that subjecting ourselves to one another in the Lord is crucial. For that reason, we greatly appreciate your help in filling out this reference form.

I have known _____ for _____ years.
(applicant)

I have known the applicant as a: Minister Friend Relative Other
The relationship was: Professional Casual Close

To the best of my knowledge and judgment, the applicant is:
(Grade from 1 to 5 accordingly)

- 1 - Excellent 2 - Good 3 - Fair 4 - Questionable 5 - Poor
- In Christian life & testimony
 - In ability to minister
 - In conduct and moral attitude
 - In accepting responsibility
 - In meeting financial obligations
 - In commitment to unity in the Body of Christ
 - In family relationships
 - In physical fitness
 - In integrity
 - In his/her value of the 'river' flowing in renewal/revival

In your opinion, does the applicant exhibit a calling to pastoral ministry? Yes No
To your knowledge, has the applicant ever been involved in heresy? Yes No
If yes, please explain: _____

Date: _____ Signature: _____

Name of 'Recommender': _____

Name of Church: _____

Church Address: _____

Country & Code: _____

Home Phone: _____ Church Phone: _____

Fax Number: _____ E-mailAddress: _____

Upon Completion, please forward to PIH (address above).

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APPLICATION FORM

FRIENDS IN HARVEST

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Website: www.partnersinharvest.org

MEMBERSHIP APPLICATION FOR SENIOR PASTORS AND MINISTRY LEADERS
WHO CONSIDER ANOTHER FAMILY OF CHURCHES As THEIR PRIMARY AFFILIATION

or FOR CHURCH PLANTERS AND OTHER INDIVIDUALS

Please write clearly or attach your business card and, if possible, introductory materials on your church/ministry. Since we'll be in the same FIH family with you, we want to get to know you better! Please include a check for Canadian \$50 or the equivalent for the application fee. In addition, we ask you to send an annual minimal contribution of Canadian \$250 or the equivalent to help with ministry and operating costs. Checks should be made out to Partners in Harvest. (We do not have an account entitled Friends in Harvest). Please note that application fees are non-refundable and will be cashed on receipt of your application, as they are not contingent upon your acceptance into FIH.

Your Name: _____ Spouse: _____

Church Name: _____

Church Address: _____

Number of Families in Your Church: _____ Postal/Zip Code: _____

Telephone No.: _____ Church E-Mail: _____

Church Web Site: _____

Denominational affiliation: _____

I.
1) Personal Information

Personal Data

Home Address: _____
_____ Postal/Zip Code: _____

Home Phone: _____ Fax No.: _____
_____ E-mail: _____

Marital Status: _____ How Long: _____

Your Age and Date of Birth: _____ Spouse's Age and Date of Birth: _____

Nature Of Your Ministry Position Or Responsibilities: Senior Pastor _____ Assistant Pastor _____
Church Planter _____ Ministry Leader _____ Other _____

Explain your position or leadership role.

How did you hear about Partners and Friends in Harvest?

How long has your church or ministry been in existence?

What other denominational organizations or affiliates are you involved with? (As you know from the attached materials, FIH members usually consider a denomination as their primary relational affiliation but pursue relationship with others who are in renewal/revival through their affiliation with FIH.)

What renewal/revival conferences have you attended at Toronto Airport Christian Fellowship (TACF) or other similar places?

How has renewal/revival affected you personally? Please specify, using additional pages if necessary.

How has renewal/revival affected your church or ministry?

Please explain why you would like to be part of Friends in Harvest.

Have you carefully read through the list of PIH and FIH goals and values? Yes _____ No _____

Do you feel like these express your heart? Yes _____ No _____

Have you any comments? You're welcome to attach comments on an additional sheet if you'd like.

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